

**MINUTES OF THE BOPA OF THE VILLAGE OF EAST
SPARTA, COUNTY OF STARK AND STATE OF OHIO HELD
AT THE NEUMAN FACILITY January 13th, 2026.**

The meeting was called to order at 7:00pm.

Roll call was taken with the following members present: Jeff Render, Dennes McKinney and Michelle Parker
Visitors; Tom Bunyan, Don Stropki, Robert Cyperski and Gary Neuman.

Motion to appoint Michelle Parker as Board President by Render.
Seconded by McKinney. Roll call 3 yes. Motion carried.

Motion to approve Minutes from December 9th by McKinney. Seconded by Render. Roll call 3 yes. Motion carried.

Motion to approve financial reports by Render. Seconded by McKinney.
Roll call 3 yes. Motion carried

Motion to approve Q-1 credits/adjustments by McKinney. Seconded by Render. Roll call 3 yes. Motion carried.

The State of Ohio will not need to move temporary MARKS tower.
They will continue with plan to construct new tower on hill by water tower.

Motion to terminate agreement with Stark Aeration by Render.
Seconded by Mckinney. Roll call 3 yes. Motion carried.

Motion to approve new agreement with Integrity Water & Wastewater Services by McKinney. Seconded by Render. Roll call 3 yes. Motion carried.

Motion to replace water bands @ estimate of \$780.00, purchase stone and sand @ estimate of \$1400.00 and 2 chemical solenoid valves @ estimate of \$1540.00. by McKinney. Seconded by Render. Roll call 3 yes. Motion carried.

Tom reported that lead line survey is required annually and he will have additional potholing done with assistance from RCAP.

Tom will also have chain saw and concrete saws serviced/repaired by Andrews Saw.

Motion to approve hydraulic service and pickup of Ventrac mower at estimate of \$500.00 by McKinney. Seconded by Render. Roll call 3 yes. Motion carried.

Mayor Stropki presented Jeff Render to be appointed to open seat in January. Thanked Mr. Balash for his service.

Tom reported injury to elbow while moving man hole cover. Claim submitted to BWC he was able to return to work next day. No further treatment needed at this time.

Motion by McKinney to adjourn. Seconded by Parker. Roll call 3 yes, 0 no. Motion carried.

Meeting adjourned 7:56pm.

President, Mike Balash

Clerk, Doug Neading